BRADFORD COMMUNITY FESTIVAL ASSOCIATION, INC CRAFT SHOW VENDOR FORM Saturday, October 14, 2023

Business Name/Conta	ct Name:			
Address			_ City	
Zip	Telephone_			
Type of crafts you will	be selling:			
Email Address:				
Ρ	lease select yo	ur boo	oth size: (Circ	cle your choice)
	1 space	=	10x10 =	\$30.00
	2 space	=	10x20 =	\$50.00
	held on the S	outh e	nd of the mid	e providing the use of the big tent. way near Dollar General and le.
Do you pood alactricity	12 Voc	No	Availa	blo on a limited basis Please

Do you need electricity? Yes _____ No _____ Available on a limited basis. Please include \$5.00. You must provide your own extension cord(s) and table(s). 100 foot extension cord recommended for those needing electricity. The Pumpkin show will not be responsible for stolen or damaged goods. Restrooms (Port a potty) will be available on the grounds.

Please total the amount that is due for your booth including electricity.

Returning vendors, if not paid by August 31st your spot will be open to the public or the next consultant on the list.

Please make a check payable to Bradford Pumpkin Show. Set up will be on Saturday, October 14th at 11:00 am with the craft show beginning at NOON. Pumpkin Show closes at 11PM, it will be at your discretion of your hours of operation. We do however ask that you do not leave close to the 4 pm parade as the parade goes through the craft show area. The Midway opens at 10AM, the car show at NOON, The Extravaganza Parade will be held at 4PM, smash a pumpkin at 5PM and the confetti starts at 7PM. We look forward to hearing from you.

Total Due: \$_____ Check # _____Amount due:_____ Send this registration form and your entry check (\$15.00 fee for returned checks) to one of the show chairman at the following address:

> Marissa Wirrig 88 Stillacres Drive West Milton, OH 45383 937-564-5886